



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ROBERT M. MOORE, JR., ET AL.

SERIAL NO.: 09/451,319

FILED: NOVEMBER 30, 1999

FOR: PREPARATION OF CONCENTRATED
AQUEOUS BROMINE SOLUTIONS
AND BIOCIDAL APPLICATIONS
THEREOF

DATE: February 19, 2002

GROUP ART UNIT: 1616

EXAMINER: ALTON PRYOR

Commissioner for Patents
Washington, DC 20231

FIFTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Enclosed herewith for consideration by the Examiner is a Fifth Supplemental Information Disclosure Form PTO1449 (modified) together with a copy of each document listed thereon.

Respectfully submitted,

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Attorney for Applicant(s)

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. SU-7073-1	
In Re Application Of: Robert M. Moore, Jr., et al.				
Serial No. 09/451,319	Filing Date 11/30/1999	Examiner Alton Pryor	Group 1	Un
Title: Preparation of Concentrated Aqueous Bromine Solutions and Biocidal Applications Thereof				
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
37 CFR 1.97(b)				
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
SU-7073-D

In Re Application: Robert M. Moore, Jr., et al.

Serial No.
09/451,319

Filing Date
11/30/1999

Examiner
Alton Pryor

Group Art Unit

16

Preparation of Concentrated Aqueous Bromine Solutions and Biocidal Applications Thereof

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180.00 (Order No. 02-020)
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*This certificate may only be used if paying by deposit account.

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Dated:

Feb. 19, 2002

CC: